

TENTATIVE MAP

TREVISO II - A PLANNED DEVELOPMENT

LOT A OF RIDGEVIEW WEST UNIT 4

COUNTY OF EL DORADO APRIL, 2011 STATE OF CALIFORNIA

OWNERS OF RECORD

RIDGEVIEW HOMES WEST LLC.
3233 MONIER CIRCLE
RANCHO CORDOVA, CA 95742

APPLICANT

RIDGEVIEW HOMES WEST LLC.
3233 MONIER CIRCLE
RANCHO CORDOVA, CA 95742

ENGINEER

cta Engineering & Surveying
Civil Engineering Land Surveying Land Planning
1000 W. 10th St., Suite 1000, CA 95742
Telephone: 916.875.1111

MAP SCALE

1" = 40'

CONTOUR INTERVAL

CONTOUR INTERVAL = 2 FEET

SOURCE OF TOPOGRAPHY

AERIAL PHOTOGRAPHY

SECTION,

TOWNSHIP and RANGE

SECTIONS 3, T. 9 N., R. 8 E. M.D.M.

ASSESSOR'S

PARCEL NUMBERS

A.P.N. 120-700-07

GENERAL PLAN

HDR

PRESENT ZONING

R-1A PD

PROPOSED ZONING

R-1 PD

TOTAL AREA

6.98 ACRES

TOTAL NUMBER OF PARCELS

RESIDENTIAL LOTS (1-20)..... 4.25 AC
LETTERED LOT ('A')
(OPEN SPACE, LANDSCAPE, DRAINAGE, & RETAINING WALLS)..... 2.27 AC
PRIVATE ROAD LOT ('R')..... 0.46 AC
TOTAL AREA..... 6.98 AC

MINIMUM LOT AREA

5,296 SQUARE FEET

WATER SUPPLY and

SEWAGE DISPOSAL

EL DORADO IRRIGATION DISTRICT

PROPOSED STRUCTURAL

FIRE PROTECTION

EL DORADO HILLS COUNTY WATER DISTRICT (FIRE DEPT.)

DATE OF PREPARATION

APRIL, 2011

PHASING PLAN NOTICE

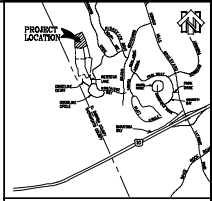
THE SUBDIVIDER MAY FILE MULTIPLE FINAL MAPS FOR THIS PROJECT. THE SUBDIVIDER SHALL NOT BE REQUIRED TO DEFINE THE NUMBER OR CONFIGURATION OF THE PROPOSED MULTIPLE FINAL MAPS. (PER THE SUBDIVISION MAP ACT, SECTION 66456.1)

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE LAND DEVELOPMENT KNOWN AS TREVISO II HAS BEEN DESIGNED IN ACCORDANCE WITH THE SPECIFICATIONS AND GUIDELINES ESTABLISHED BY THE COUNTY OF EL DORADO.



DAVID ROBERT CROSARIOL R.C.E. 34520 DATE



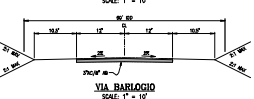
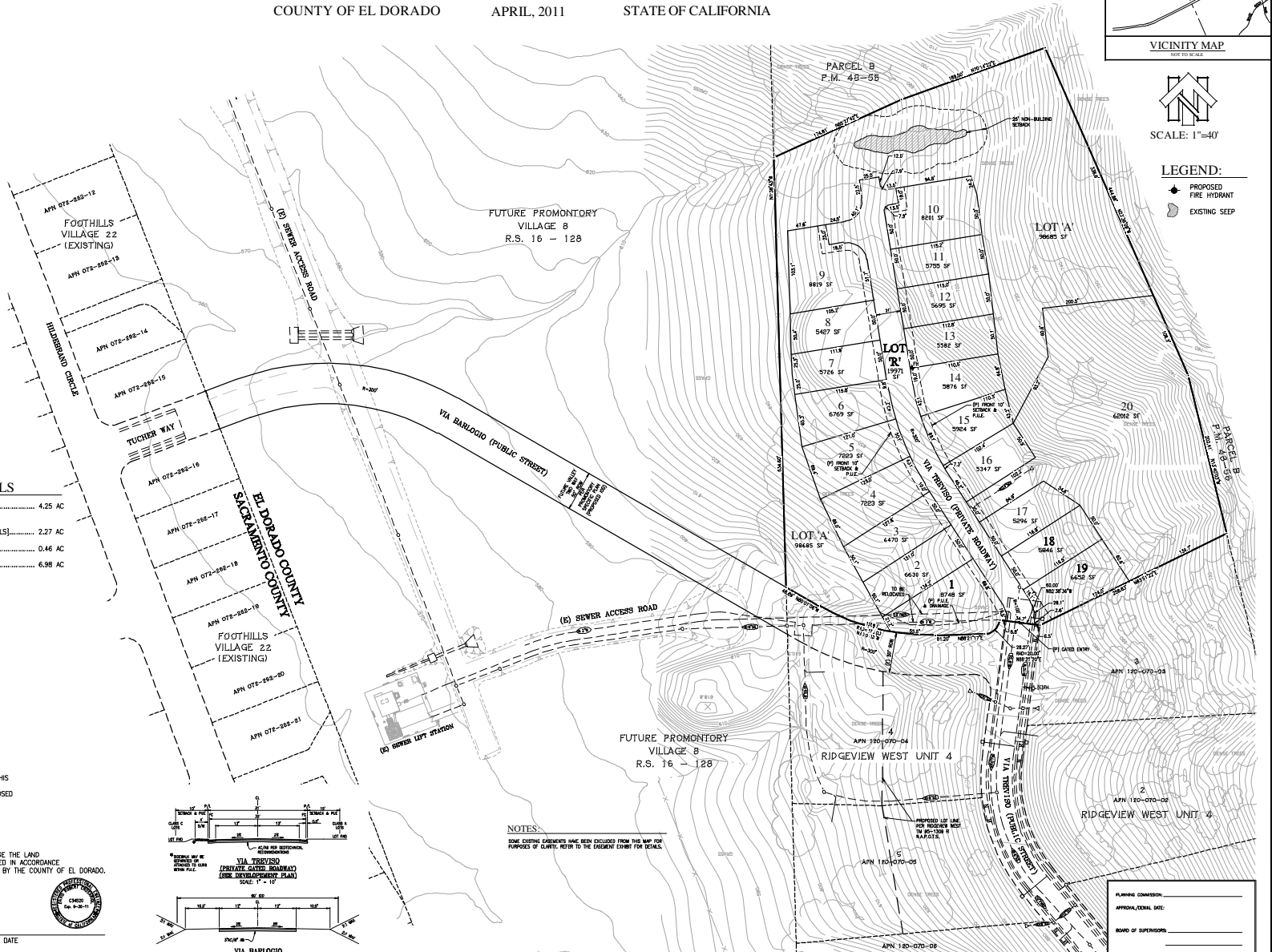
VICINITY MAP
NOT TO SCALE



SCALE: 1"=40'

LEGEND:

- ◆ PROPOSED FIRE HYDRANT
- EXISTING SEEP



NOTES:
SOME EXISTING PARCELS HAVE BEEN EXCLUDED FROM THIS MAP FOR PURPOSES OF CLARITY. REFER TO THE EXISTENT EXHIBIT FOR DETAILS.

PLANNING COMMISSION: _____
APPROVAL/REVAL DATE: _____
BOARD OF SUPERVISORS: _____